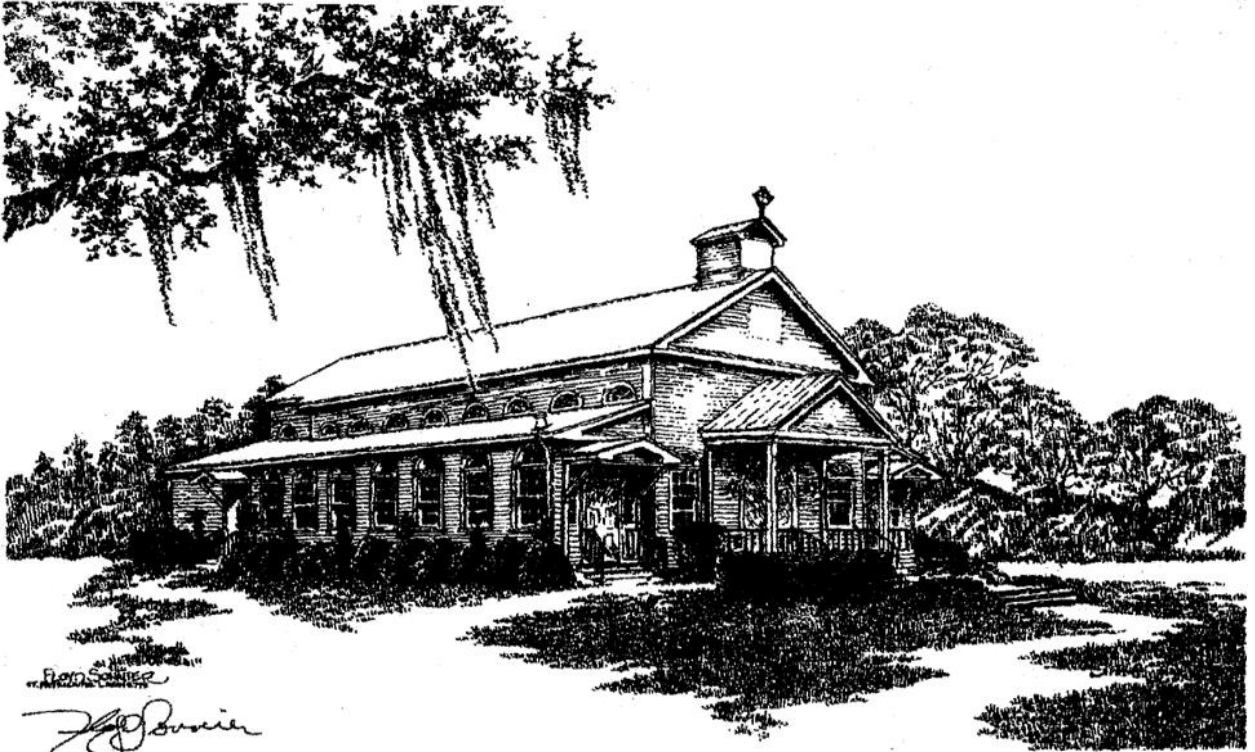


# St. Patrick Catholic Church

June 4, 2023 – Trinity Sunday



L'Église St. Patrick

## Office Hours

Mon-Thurs:  
9 a.m. – 12 noon and 1 - 3 p.m.  
Fri: closed

## Holy Mass

Saturday: 4 p.m.  
Sunday: 8:30 & 10 a.m.  
Monday-Friday: 7:30 a.m.

## Confessions

Saturday: 3:20-3:50 p.m.  
Weekdays: 7-7:25 a.m.

**Fr. Joshua Guillory**  
*Pastor*

**Anna Walker**  
*Secretary*  
**Sharon Savoie**  
*Sacristan*

**Natalie Connor**  
**Shana Sampia**  
**Mickie Sibley**  
*Musicians*

406 E Pinhook Road  
Lafayette, LA 70501-8727  
Phone: 337-237-0988

**Adoration Chapel**  
in parish hall  
at 107 Petro St  
across from church

[www.stpat.org](http://www.stpat.org)  
[stpat.org@gmail.com](mailto:stpat.org@gmail.com)

# Trinity Sunday

## June 4, 2023

### MASS INTENTIONS FOR THE WEEK

#### Saturday, June 3

4 p.m.: John P Zagar; Dr & Mrs Leonard Rolfes; Dr & Mrs Walter Comeaux, Jr; Carroll Credeur; Linda B. Veitinger; Deacon Julian Judice; Ronald & Vida Lege (*living*); Louis Delahoussaye; Joy & Lee J Guillory; Donie Balusek; Jarod Landry

#### Sunday, June 4

8:30 a.m.: Fr Rex Broussard; Gregory Mahtook; Jeremy & Megan Dean  
10 a.m.: For Parishioners



#### Monday, June 5

7:30 a.m.: T A (*living*)

#### Tuesday, June 6

7:30 a.m.: T A (*living*)

#### Wednesday, June 7

7:30 a.m.: Dr Tommy Comeaux & Dorinne; Col. Clark Comeaux

#### Thursday, June 8

7:30 a.m.: Kreamer family

#### Friday, June 9

7:30 a.m.: Deborah Matthews; Ashton Petitjean family

**Altar Flowers In Memory of:  
Dr Tommy Comeaux & Dorinne**

#### New office hours

St Patrick will now observe the following public office hours: Monday-Thursday, 9 a.m.-12 noon; 1-3 p.m. Closed on Friday.

#### Virtual retreat for grieving mothers

Through Redbird Ministries. Held via Zoom on Friday, June 9, 6:30-9 p.m. and Saturday, June 10, 10 a.m.-4 p.m. For more information and registration, visit online at [redbird.love](http://redbird.love).

#### Lost and Found

Be sure to check the lost and found basket, located in the back of the church under the table. Personal items left behind are placed there for you to reclaim.

#### Pro-Life Summit

Saving babies, helping moms: the next steps. To be held on June 10 at Bethany Church, 11107 Honore Ln, Baton Rouge. For information and to register online at [theprolifesummit.com](http://theprolifesummit.com). Sponsored by Louisiana Right to Life, Louisiana Black Advocates for Life, Louisiana Family Forum, Catholic Diocese of Baton Rouge.

#### Louisiana Black Advocates for Life

LBAL is a committed pro-life group working to promote a culture of life in Louisiana's black community. More details and information on LBAL can be found at [lablackadvocates.com](http://lablackadvocates.com).

*The grace of the Lord Jesus Christ and the love of God  
and the fellowship of the Holy Spirit be with all of you. ~ 2 Cor 13:13*

## Holy Hour for Vocations

You are invited to the monthly eucharistic holy hour for vocations and for the spiritual renewal of all priests to be held Monday, June 5 from 6-7 p.m. here at St. Patrick's. Recitation of the Rosary begins at 5:30 p.m. All are welcome to join in prayer for vocations and perseverance of vocations to the priesthood and the religious life. Sponsored by the Serra Club of Lafayette.

## Redbird Ministries

Faith, grief, bereavement support for parents who are suffering the loss of a child. See [www.redbird.love](http://www.redbird.love) for more information, meetings, and events.

### Let us pray for:

Monica Mullins, who retired effective May 31 after nearly 24 years as our parish secretary.

Anna Walker, our new parish secretary/office manager, as she begins her work at St Patrick's.

Jack and Lucie McElligott and Cheryl and Collette Drozda, who are traveling on pilgrimage to the Holy Land.

Gabe and Natalie Connor, who welcomed their first child, Molly Lorraine. Natalie is the cantor at the 4 p.m. Mass.

Michael Doumit, as he recovers from knee surgery.

Bobbie Toups, Lee Carricut, Merrick Stelly, and Sarah Brabant, for their health concerns.

*Please let us know of your prayer intentions.*

## Collect for Trinity Sunday

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty.

## From a letter of St Athanasius, bishop (†373)

We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son, and the Holy Spirit. In this Trinity there is no blend of creative and created being. It is a wholly creative and energizing reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit. Accordingly, in the Church, one God is preached, one God who is *above all things and through all things and in all things*. God is *above all things* as Father, for he is principle and source; he is *through all things* through the Word; and he *is in all things* in the Holy Spirit. Even the gifts that the Spirit dispenses to individuals are given by the Father through the Word. For all that belongs to the Father belongs also to the Son, and so the graces given by the Son in the Spirit are true gifts of the Father. For grace and the gift of the Trinity are given by the Father through the Son in the Holy Spirit. Just as grace is given from the Father through the Son, so there could be no communication of the gift to us except in the Holy Spirit.

## Thank you for last week's stewardship

Offerings.....\$4,670

*Next week's collection:*

*St Patrick's building and maintenance*

## *From the Pastor's Desk*

On this Trinity Sunday, I give you the first part of an ancient profession of faith, called the Athanasian Creed, although it is unlikely that St Athanasius composed it. This creed, with its strong statement of Trinitarian belief, likely dates from the late 400s or early 500s. It has been used in the Church since that time.

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Whoever wishes to be saved must, above all, keep the catholic faith. Anyone who does not keep this faith whole and entire will undoubtedly be lost forever. This is what the catholic faith teaches:

We worship one God in the Trinity and the Trinity in unity, neither confusing the Persons, nor dividing the substance. For there is one person of the Father, another of the Son, another of the Holy Spirit. But the godhead of the Father, the Son, and the Holy Spirit is one; their glory equal, their majesty coeternal.

What the Father is, the Son is, and the Holy Spirit is. The Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated. The Father is boundless, the Son is boundless, and the Holy Spirit is boundless. The Father is eternal, the Son is eternal, and the Holy Spirit is eternal. Nevertheless, there are not three eternal beings, but one eternal being. Likewise, there are not three uncreated beings, nor three boundless beings, but

one uncreated being and one boundless being. Similarly, the Father is almighty, the Son is almighty, the Holy Spirit is almighty. Yet there are not three almighty beings, but one almighty being.

Thus the Father is God, the Son is God, and the Holy Spirit is God. However, there are not three gods, but one God. The Father is Lord, the Son is Lord, and the Holy Spirit is Lord. However, there are not three lords, but one Lord. For as we are obliged by Christian truth to acknowledge every Person singly to be God and Lord, so, too, are we forbidden by the catholic religion to say that there are three Gods or Lords.



The Father was not made, nor created, nor generated by anyone. The Son is not made, nor created, but begotten by the Father alone. The Holy Spirit is not made, nor created, nor generated, but proceeds from the Father and the Son.

There is, then, one Father, not three Fathers; one Son, not three sons; one Holy Spirit, not three holy spirits. In this Trinity, there is nothing before or after, nothing greater or less. The entire three Persons are coeternal and coequal with one another. So that in all things, as has been said above, the Unity is to be worshiped in Trinity and the Trinity in Unity. Whoever, therefore, wishes to be saved, must believe thus about the Trinity.

*Fr. Guillory*