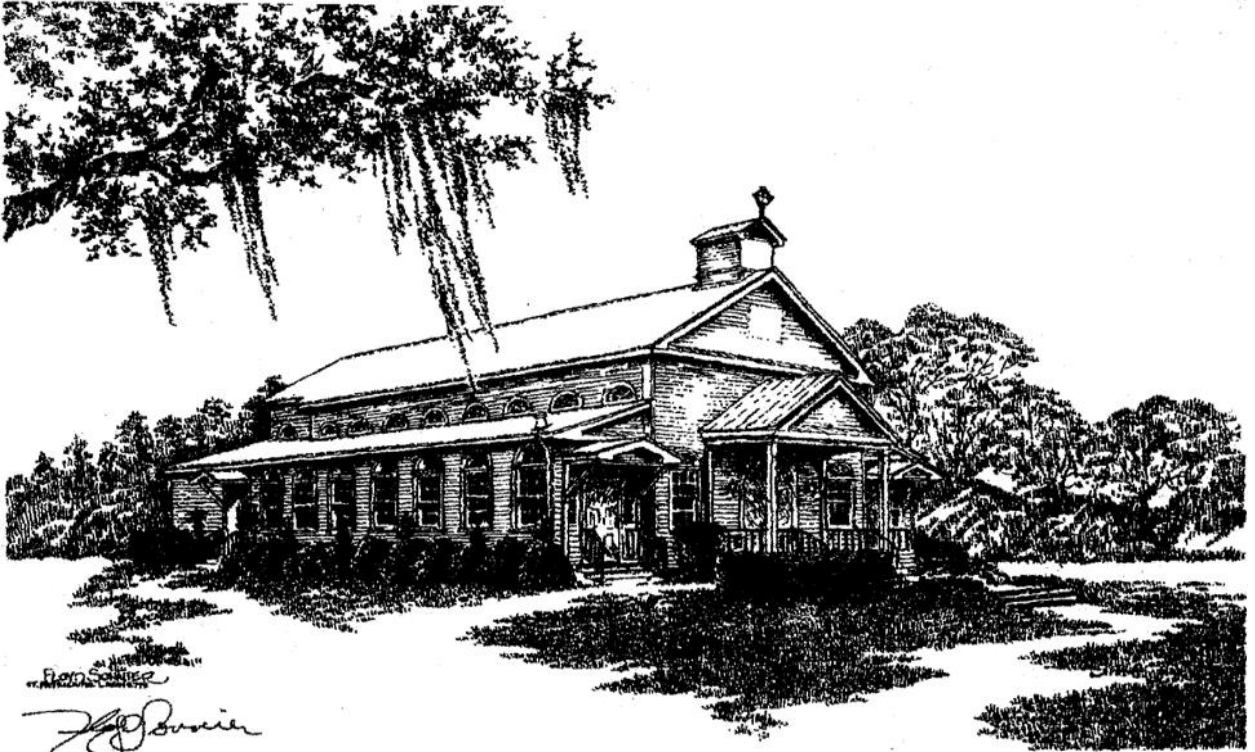


# St. Patrick Catholic Church

June 11, 2023 – Corpus Christi



L'Église St. Patrick

## Office Hours

Mon-Thurs:  
9 a.m.-12 noon and 1-3 p.m.  
Fri: closed

## Holy Mass

Saturday: 4 p.m.  
Sunday: 8:30 & 10 a.m.  
Monday-Friday: 7:30 a.m.

## Confessions

Saturday: 3:20-3:50 p.m.  
Weekdays: 7-7:25 a.m.

**Fr. Joshua Guillory**  
*Pastor*

**Anna Walker**  
*Secretary*  
**Sharon Savoie**  
*Sacristan*

**Natalie Connor**  
**Shana Sampia**  
**Mickie Sibley**  
*Musicians*

406 E Pinhook Road  
Lafayette, LA 70501-8727  
Phone: 337-237-0988

**Adoration Chapel**  
in parish hall  
at 107 Petro St  
across from church

[www.stpat.org](http://www.stpat.org)  
[stpat.org@gmail.com](mailto:stpat.org@gmail.com)

# Corpus Christi

## June 11, 2023

### MASS INTENTIONS FOR THE WEEK

#### Saturday, June 10

4 p.m.: John P Zagar; Dr & Mrs Leonard Rolfes; Dr & Mrs Walter Comeaux, Jr; Carroll Credeur; Linda B Veitinger;

#### Sunday, June 11

8:30 a.m.: Fr Rex Broussard; Gregory Mahtook; Cally Lege (*living*); Helen Vallot

10 a.m.: For Parishioners

CORPUS CHRISTI



#### Monday, June 12

7:30 a.m.: T A (*living*)

#### Tuesday, June 13

7:30 a.m.: Rickey Prejean

#### Wednesday, June 14

7:30 a.m.: Dr Tommy Comeaux & Dorinne; Col. Clark Comeaux

#### Thursday, June 15

7:30 a.m.: Gregory Mahtook

#### Friday, June 16

7:30 a.m.: Kreamer family

#### New office hours

St Patrick will now observe the following public office hours: Monday-Thursday, 9 a.m.-12 noon; 1-3 p.m. Closed on Friday.

#### Al-Anon Meetings

Al-Anon meetings are held weekly on Tuesday at 10 a.m. and Thursday at 10:30 a.m., at St. Patrick's parish hall. Open to anyone wishing to attend.

**Alcoholics Anonymous** meets at St. Patrick's parish hall at 6:45 a.m., Monday through Friday (open), and at 8 a.m. on Saturday (closed).

#### Integrity Restored

Integrity Restored is a Catholic organization that offers education and resources to combat pornography use. Visit them at [integrityrestored.com](http://integrityrestored.com).

#### Fight the New Drug

Fight the New Drug (FTND) is a non-religious, education-focused organization that seeks to give visibility to the harm of pornography. Visit [fightthenewdrug.org](http://fightthenewdrug.org) for articles, videos, podcasts, and more.

#### Strive (for Catholic Men)

A resource and community for men who wish to break away from pornography use. Visit [strive21.com](http://strive21.com).

#### Catholic in Recovery

Meets at 7 p.m. on Thursdays at St Peter Room of St Pius X Church. Also online meetings. For more information contact Marcelo at [cirstpiusx@gmail.com](mailto:cirstpiusx@gmail.com) or visit the website [catholicinrecovery.com](http://catholicinrecovery.com).

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*I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. ~ John 6:51*

## VOLUNTEER OPPORTUNITIES

Catholic Charities of Acadiana needs volunteers. Here is how you can help:

**St. Joseph Diner:** sign up to serve during the most needed shifts: breakfast and dinner.

**Food Net Bank:** emergency food bags need to be filled; often they have no one to help.

Check the online calendar and sign up where there are vacancies (catholiccharitiesacadiana.org). For questions contact Sarah Baquet at 337-235-4972 or sarahb@catholiccharitiesacadiana.org.

**United Christian Outreach,** 422 Carmel Dr., is also in need of volunteers. Please contact parishioner Geneva Phillips at 337-280-2065 for more information.

### Let us pray for:

Sharon Savoie, our sacristan, who is undergoing a heart valve replacement surgery.

Kevin Stelly, grandson of parishioner Joyce Stelly, who is dealing with heart health issues.

Charles Dugas, brother of parishioner Ken Dugas, who is suffering from poor health.

Bobbie Toups, Lee Carricut, Merrick Stelly, and Sarah Brabant, for their health concerns.

*Please let us know of your prayer intentions.*

***Pray for one another,  
that you may be healed.***

***~James 5:16***

## Collect for Corpus Christi

O God, who in this wonderful sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption.

### From the Didache (circa A.D. 90)

Every Lord's day gather together, break bread, and give thanksgiving after having confessed your transgressions, that your sacrifice may be pure. But let no one at variance with his fellow come together with you, until they be reconciled, so that your sacrifice may not be profaned. Now concerning the Eucharist, give thanks thus. First, the cup: "We thank you, our Father, for the holy vine of David your servant, which you made known to us through Jesus your servant. To you be glory forever." And the broken bread: "We thank you, our Father, for the life and knowledge which you made known to us through Jesus your servant. To you be glory forever. Even as this broken bread was scattered over the hills and was gathered together and became one, so let your Church be gathered together from the ends of the earth into your kingdom, for yours is the glory and the power through Jesus Christ forever." But let no one eat or drink of your Eucharist, but they who have been baptized into the name of the Lord. Remember, Lord, your Church. Deliver her from all evil and make her perfect in your love and gather her from the four winds, sanctified for your kingdom, which you have prepared for her. For yours is the power and the glory forever. Maranatha. Amen.

### Thank you for last week's stewardship

Offerings.....\$6,177  
Building and maintenance.....\$6,080

## What is the Eucharist?

The Eucharist is the source and summit of the Christian life. The term "Eucharist" originates from the Greek word *eucharistia*, meaning thanksgiving. In the celebration of the Eucharist, bread and wine become the Body and Blood of Jesus Christ through the power of the Holy Spirit and the instrumentality of the priest. The whole Christ is truly present – body, blood, soul, and divinity – under the appearances of bread and wine, the glorified Christ who rose from the dead. This is what the Church means when she speaks of the "Real Presence" of Christ in the Eucharist.

## Where is the Eucharist mentioned in the Bible?

The Lord Jesus, on the night before he suffered on the cross, shared one last meal with his disciples. During this meal our Savior instituted the sacrament of his Body and Blood. He did this in order to perpetuate the sacrifice of the Cross throughout the ages and to entrust to the Church a memorial of his death and resurrection. The Institution of the Eucharist is written down in the four Gospels below: Matthew 26:26-30; Mark 14:22-26; Luke 22:14-20; John 6:22-59.

## Why does Jesus give himself to us as food and drink?

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. By eating the Body and drinking the Blood of Christ in the Eucharist, we become united to the person of Christ through his humanity. "Whoever eats my flesh and drinks my blood remains in me and I in him" (Jn 6:56). In being united to the humanity of Christ, we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life.

## Is the Eucharist a symbol?

The transformed bread and wine are truly the Body and Blood of Christ and are not merely symbols. When Christ said "This is my body" and "This is my blood," the bread and wine are transubstantiated. Though the bread and wine appear the same to our human faculties, they are actually the real body and blood of Jesus.

## The Liturgy of the Eucharist

The Liturgy of the Eucharist begins with the preparation of the gifts and the altar. As the ministers prepare the altar, representatives of the people bring forward the bread and wine that will become the Body and Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar, the place of the Eucharistic sacrifice. In addition to the bread and wine, monetary gifts for the support of the Church and the care of the poor may be brought forward. The Prayer over the Offerings concludes this preparation and disposes all for the Eucharistic Prayer.

## The Eucharistic Prayer

The Eucharistic Prayer is the heart of the Liturgy of the Eucharist. In this prayer, the celebrant acts in the person of Christ as head of his body, the Church. He gathers not only the bread and the wine, but the substance of our lives and joins them to Christ's perfect sacrifice, offering them to the Father. The introductory dialogue establishes that this prayer is the prayer of the baptized and ordained, is offered in the presence of God, and has thanksgiving as its central focus. Following this dialogue, the celebrant begins the Preface, which consists of four different Eucharistic Prayers. After these prayers, communion is then given.