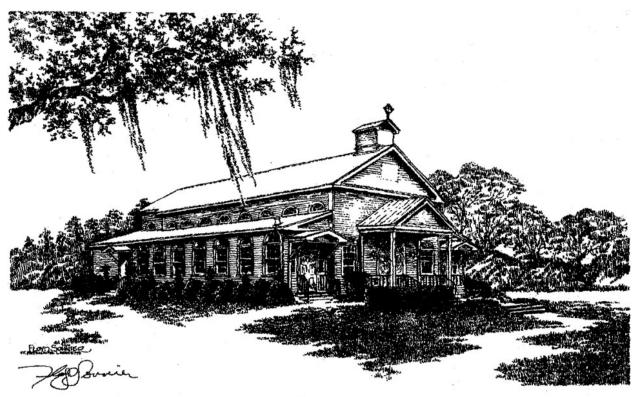


# June 15, 2025 – Solemnity of the Most Holy Trinity



**Office Hours** Mon-Thurs: 9 a.m.-12 noon and 1-3 p.m. Fri: closed

L'Église St. Patrick

**Holy Mass** Saturday: 4 p.m. Sunday: 8:30 & 10 a.m. Monday-Friday: 7:30 a.m.

**Fr Joshua Guillory** Pastor

Anna Walker Office Manager **Sharon Savoie** Sacristan

Confessions

Saturday: 3:20-3:50 p.m.

Weekdays: 7-7:25 a.m.

Natalie Connor Faye Drobnic Shana Sampia Mickie Sibley Musicians

406 E Pinhook Road Lafayette, LA 70501-8727 Phone: 337-237-0988

**Adoration Chapel** in parish hall at 107 Petro St across from church

https://stpat.org office@stpat.org

# Solemnity of the Most Holy Trinity June 15, 2025

# MASS INTENTIONS FOR THE WEEK

## Saturday, June 14

**4 p.m.:** Ďr & Mrs Leonard Rolfes; Dayna Foreman; Ron, Wallace & Romaine Venable; Bart, Jules & Isola LeJeune; Friends of Polly Garber

# Sunday, June 15

8:30 a.m.: John P Zagar; Dayna Foreman; Louis Delahoussaye; Helen Vallot; Charlie Castille; Michelle Vallot; Marie Gautreaux; Carmen Blanchard; Chaisson family; Friends of Polly Garber; Jerry Collins 10 a.m.: For parishioners

## Auguste "Nonco" Pelafigue Annual Memorial Mass

A memorial Mass for Auguste "Nonco" Pelafigue Memorial will be held on the Feast of the Sacred Heart of Jesus Friday, June 27, at St John Francis Regis in Arnaudville. Litany of the Sacred Heart will begin at 5:30 p.m. followed by Mass with Bishop Deshotel and Fr Travis Abadie.

## **Couples retreat**

Al and Susan Cain will be leading a couples retreat, September 5-7 at St Charles College in Grand Coteau. *gcretreats.org* for more information.

## WCI marriage retreat

A three-day retreat for spouses, July 18-20, at St Charles College in Grand Coteau sponsored by the Wojtyła Community and Institute. See *wojtylaci.com* to register.

## Monday, June 16

7:30 a.m.: Friends of Polly Garber Tuesday, June 17 7:30 a.m.: Wednesday, June 18 7:30 a.m.: Dayna Foreman Thursday, June 19 7:30 a.m.: Kreamer family Friday, June 20 7:30 a.m.: Shirley Stinton

#### On behalf of Pope Leo XIV, Bishop Deshotel grants a plenary Jubilee indulgence to each person who visits any of the designated one pilgrimage churches within the Diocese: St Landry in Opelousas, St Peter in New Iberia, St Mary Magdalen in Abbeville St John Cathedral in Lafavette, the chapel of the Carmelite monastery in Lafayette. You may call the church offices to find out the times they will be open for pilgrims. People who visit these churches, receive the sacraments of the Eucharist and Penance, and pray the Apostle's Creed, the Our Father, the Hail Mary, and Glory be for the intentions of the Holy Father may gain a plenary indulgence for the remission of punishments due to sin. The

indulgence may be applied for oneself, or

for the poor souls in Purgatory.

Jubilee Year 2025 - "Pilgrims of Hope"

# Institute of Catholic Culture (ICC)

ICC offers free online adult Catholic education programs. Visit the Institute of Catholic Culture online for more information and to register at *instituteofcatholiculture.org*.

# Find Mass when traveling

There are several resources available to help Catholics find Mass when they're away from home or traveling. Check out *masstimes.org* for useful information.

# Let us pray for:

For all fathers, living and deceased, on this Father's Day.

Jean Kreamer, who celebrates her birthday on June 15.

Albert Robichaux, who celebrates his birthday on June 19.

Monica Mullins, who was admitted to the hospital, but is now recovering.

Dayna Foreman who is battling pancreatic cancer.

Traci Bruno, Joyce Stelly, Harold Schoeffler, Kathy, Arceneaux, Merrick Stelly, Gail Roetker, and Brenda Simon for their health concerns.

Please let us know of your prayer intentions, birthdays, anniversaries, and other prayer-worthy occasions. Email us at office@stpat.org.

# Online giving at St Patrick's

If you would like to contribute to St Patrick's online, please visit our website (*stpat.org*) and click Give Online at the top, where you will be directed to *Give 52*. Fill out the information and select St Patrick Church from the drop-down menu. Thank you for your support of our parish and its mission.

# **Collect for Trinity Sunday**

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty.

# From the Catechism of the Catholic Church, n. 684-685

Through his grace, the Holy Spirit is the first to awaken faith in us and to communicate to us the new life, which is to "know the Father and the one whom he has sent, Jesus Christ." But the Spirit is the last of the persons of the Holy Trinity to be revealed. St Gregory of Nazianzus explains this progression in terms of the pedagogy of divine "condescension": The Old Testament proclaimed the Father clearly, but the Son more obscurely. The New Testament revealed the Son and gave us a glimpse of the divinity of the Spirit. Now the Spirit dwells among us and grants us a clearer vision of himself. It was not prudent, when the divinity of the Father had not yet been confessed, to proclaim the Son openly and, when the divinity of the Son was not yet admitted, to add the Holy Spirit as an extra burden. somewhat daringly.... to speak Bv advancing and progressing "from glory to glory," the light of the Trinity will shine in ever more brilliant rays. To believe in the Holy Spirit is to profess that the Holy Spirit is one of the persons of the Holy Trinity, consubstantial with the Father and the Son: "with the Father and the Son he is worshiped and glorified."

# Thank you for last week's stewardship

Offerings	\$6,698
Online giving (May)	\$6,660

# From the Pastor's Desk

In the United States, Father's Day is always celebrated on the third Sunday of June, a day during which we are meant to honor our fathers for their roles in our lives. This year, Father's Day just so happens to coincide with Trinity Sunday, a day during which we honor the Trinity, one of the central tenets of the Christian faith.

What follows is an excerpt from the first part of the so-called "Athanasian Creed," which dates from the late 400s to the early 500s and expresses a more articulated (and very Catholic) doctrine of the Trinity.

This is what the Catholic faith teaches: we worship one God in the Trinity and the Trinity in unity, neither confounding the Persons, nor dividing the substance.

For there is one person of the Father, another of the Son, another of the Holy Spirit. But the Father and the Son and the Holy Spirit have one divinity, equal glory, and coeternal majesty.

What the Father is, the Son is, and the Holy Spirit is. The Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated. The Father is boundless, the Son is boundless, and the Holy Spirit is boundless. The Father is eternal, the Son is eternal, and the Holy Spirit is eternal.

Nevertheless, there are not three eternal beings, but one eternal being. So there are not three uncreated beings, nor three boundless beings, but one uncreated being and one boundless being. Likewise, the Father is omnipotent, the Son is omnipotent, the Holy Spirit is omnipotent. Yet there are not three omnipotent beings, but one omnipotent being.

Thus the Father is God, the Son is God, and the Holy Spirit is God. However, there are not three gods, but one God. The Father is Lord, the Son is Lord, and the Holy Spirit is Lord. However, there as not three lords, but one Lord.

For as we are obliged by Christian truth to acknowledge every Person singly to be God and Lord, so too are we forbidden by the Catholic religion to say that there are three Gods or Lords.

The Father was not made, nor created, nor generated by anyone. The Son is not made, nor created, but begotten by the Father alone. The Holy Spirit is not made, nor created, nor generated, but proceeds from the Father and the Son.

There is, then, one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three holy spirits.

In this Trinity, there is nothing before or after, nothing greater or less. The entire three Persons are coeternal and coequal with one another.

So that in all things, as has been said above, the Unity is to be worshipped in Trinity and the Trinity in Unity.



Fr Guillory