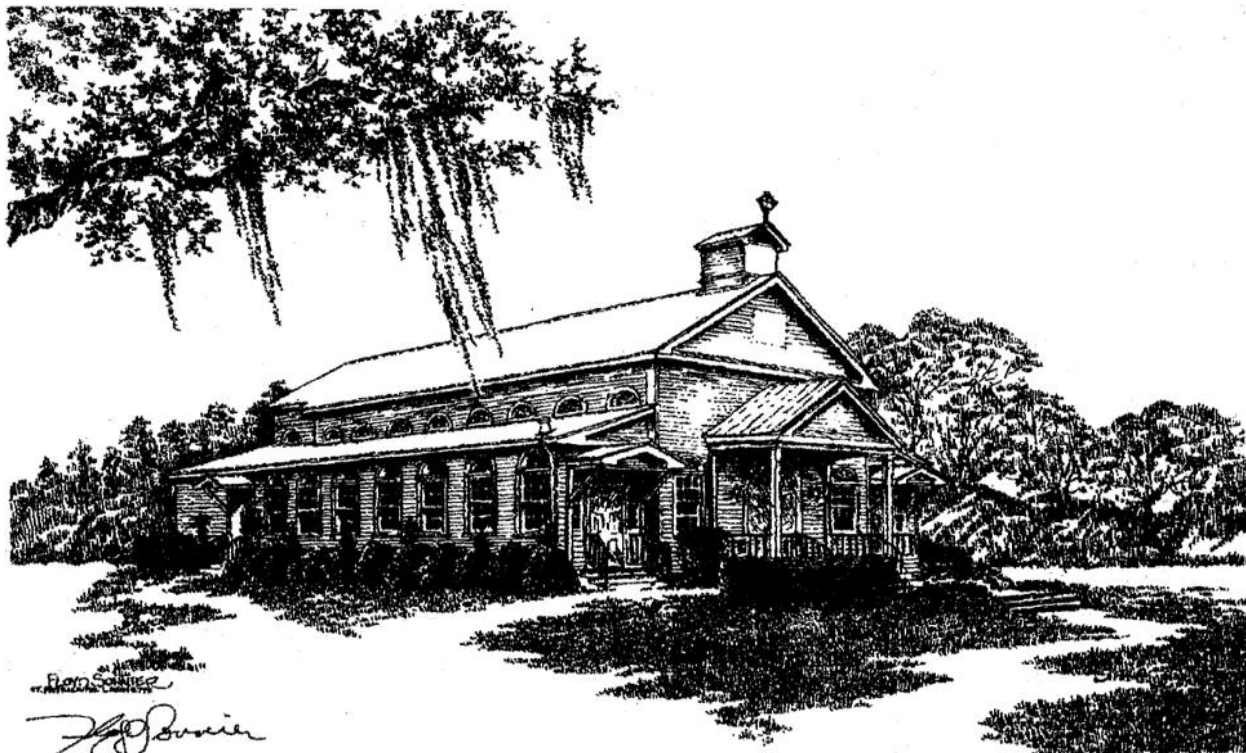


St. Patrick Catholic Church

June 22, 2025

The Solemnity of the Most Holy Body and Blood of Christ



L'Église St. Patrick

Office Hours

Mon-Thurs:
9 a.m.-12 noon and 1-3 p.m.
Fri: closed

Holy Mass

Saturday: 4 p.m.
Sunday: 8:30 & 10 a.m.
Monday-Friday: 7:30 a.m.

Confessions

Saturday: 3:20-3:50 p.m.
Weekdays: 7-7:25 a.m.

Fr Joshua Guillory
Pastor

Anna Walker
Office Manager
Sharon Savoie
Sacristan

Natalie Connor Faye Drobnic
Shana Sampia Mickie Sibley
Musicians

406 E Pinhook Road
Lafayette, LA 70501-8727
Phone: 337-237-0988

Adoration Chapel
in parish hall
at 107 Petro St
across from church

<https://stpat.org>
office@stpat.org

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June 22, 2025

MASS INTENTIONS FOR THE WEEK

Saturday, June 21

4 p.m.: Dr & Mrs Leonard Rolfes; Mickey Jung; Mike Guilbeau

Sunday, June 22

8:30 a.m.: John P Zagar; Kenny Bouvier

10 a.m.: For parishioners

Monday, June 23

7:30 a.m.:

Tuesday, June 24

7:30 a.m.: Fr Raymond Ssebina

Wednesday, June 25

7:30 a.m.: Dc Sammy Russo

Thursday, June 26

7:30 a.m.: Kreamer family

Friday, June 27

7:30 a.m.: Friends of Polly Garber

Auguste “Nonco” Pelafigue annual memorial Mass

A memorial Mass for Auguste “Nonco” Pelafigue will be held on the Solemnity of the Sacred Heart of Jesus, Friday, June 27, at St John Francis Regis in Arnaudville. Litany of the Sacred Heart will begin at 5:30 p.m., followed by Mass with Bishop Deshotel and Fr Travis Abadie.

Couples retreat

Al and Susan Cain will be leading a couples retreat, September 5-7 at St Charles College in Grand Coteau. See gcretreats.org for more information.

WCI marriage retreat

A three-day retreat for spouses, July 18-20, at St Charles College in Grand Coteau sponsored by the Wojtyła Community and Institute. See wojtylaci.com to register.

Healing Hearts

A Catholic support group for *women* whose relationships have been affected by the pornography/sexual addiction of a spouse or loved one. Strict confidentiality is observed by all. Call 337-441-2517 for more information.

VOLUNTEER OPPORTUNITIES

Catholic Charities of Acadiana needs volunteers. Here is how you can help:

St Joseph Diner: sign up to serve during the most needed shifts: breakfast and dinner.

Food Net Bank: emergency food bags need to be filled; often they have no one to help.

Check the online calendar and sign up where there are vacancies (catholiccharitiesacadiana.org). For questions contact Sarah Baquet at 337-235-4972 or sarahb@catholiccharitiesacadiana.org.

United Christian Outreach, 422 Carmel Dr., is also in need of volunteers. Please contact parishioner Geneva Phillips at 337-280-2065 for more information.

Strive (for Catholic Men)

A resource and community for men who wish to break away from pornography use. Visit strive21.com.

Turn my eyes from looking at worthless things; and give me life in your ways.
~ Psalm 119:37

Studium to Studio

Each week, the Lafayette chapter of Lay Dominicans records a 30-minute program on various topics of interest to a Catholic audience, hosted by St Patrick parishioners Jeff and Cheryl Drozda. All the episodes (so far, over 100 of them) can be found on the YouTube channel "Studium to Studio." Episodes are aired on Thursdays at 4 p.m. on Christ our King Radio, 90.5 AM, KLFT.

Let us pray for:

Debra and Durwood Conque, who celebrate their wedding anniversary on June 24.

Fr Raymond Ssebina, stationed at St Pius Church, who has been diagnosed with a serious kidney cancer. Deacon Sammy Russo, also of St Pius, who has had a lower leg amputation.

Ed Roy, who has been admitted to the hospital to begin dialysis.

Monica Mullins, who was admitted to the hospital, but is now recovering.

Joyce Stelly, Harold Schoeffler, Merrick Stelly, Gail Roetker, Charles Mire, and Brenda Simon for their health concerns.

Please let us know of your prayer intentions, birthdays, anniversaries, and other prayer-worthy occasions. Email us at office@stpat.org.

Online giving at St Patrick's

If you would like to contribute to St Patrick's online, please visit our website (stpat.org) and click Give Online at the top, where you will be directed to Give 52. Fill out the information and select St Patrick Church from the drop-down menu. Thank you for your support of our parish and its mission.

Collect for Corpus Christi

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption.

From the Catechism of the Catholic Church, n. 686, 702

The Holy Spirit is at work with the Father and the Son from the beginning to the completion of the plan for our salvation. But in these "end times," ushered in by the Son's redeeming Incarnation, the Spirit is revealed and given, recognized and welcomed as a person. Now can this divine plan, accomplished in Christ, the firstborn and head of the new creation, be embodied in mankind by the outpouring of the Spirit: as the Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. From the beginning until "the fullness of time," the joint mission of the Father's Word and Spirit remains hidden, but it is at work. God's Spirit prepares for the time of the Messiah. Neither is fully revealed but both are already promised, to be watched for and welcomed at their manifestation. So, for this reason, when the Church reads the Old Testament, she searches there for what the Spirit, "who has spoken through the prophets," wants to tell us about Christ. By "prophets" the faith of the Church here understands all whom the Holy Spirit inspired in the composition of the sacred books, both of the Old and the New Testaments.

Thank you for last week's stewardship Offerings.....\$4,702

*Next week's second collection is for
Peter's Pence.*

From the Pastor's Desk

In this 1,700th anniversary year of the Nicene Creed, I have already spoken a bit about other creeds used in the Catholic Church. Below is an excerpt from Pope St Paul VI's Creed of the People of God (1968), in which he restates the Church's ancient faith in the holy Eucharist as truly the flesh and blood of the Lord Jesus. This is a creedal statement of Catholic belief in the holy Eucharist:

"We believe that the Mass, celebrated by the priest representing the person of Christ by virtue of the power received through the Sacrament of Orders and offered by him in the name of Christ and the members of His Mystical Body, is the sacrifice of Calvary rendered sacramentally present on our altars. We believe that as the bread and wine consecrated by the Lord at the Last Supper were changed into His body and His blood which were to be offered for us on the cross, likewise the bread and wine consecrated by the priest are changed into the body and blood of Christ enthroned gloriously in heaven, and we believe that the mysterious presence of the Lord, under what continues to appear to our senses as before, is a true, real, and substantial presence.

"Christ cannot be thus present in this sacrament except by the change into His body of the reality itself of the bread and the change into His blood of the reality

itself of the wine, leaving unchanged only the properties of the bread and wine that our senses perceive. This mysterious change is very appropriately called by the Church transubstantiation. Every theological explanation that seeks some understanding of this mystery must, in order to be in accord with Catholic faith, maintain that in the reality itself, independently of our mind, the bread and wine have ceased to exist after the consecration, such that it is the adorable body and blood of the Lord Jesus that from then on is really before us under the

sacramental species of bread and wine, as the Lord willed it, in order to give Himself to us as food and to associate us with the unity of His Mystical Body.

"The unique and indivisible existence of the Lord glorious in heaven is not multiplied by, but is rendered present by the sacrament in the many places on earth where Mass is celebrated:

hence before us is that mystery of faith and eucharistic abundance, to which we must give unfailing assent. And this existence remains present, after the sacrifice, in the Blessed Sacrament which is, in the tabernacle, the living heart of each of our churches. And so it is our sweetest duty to honor and adore in the Blessed Bread which our eyes see, the Incarnate Word whom they cannot see, and who, without leaving heaven, is nevertheless made present before us."



Fr Guillory