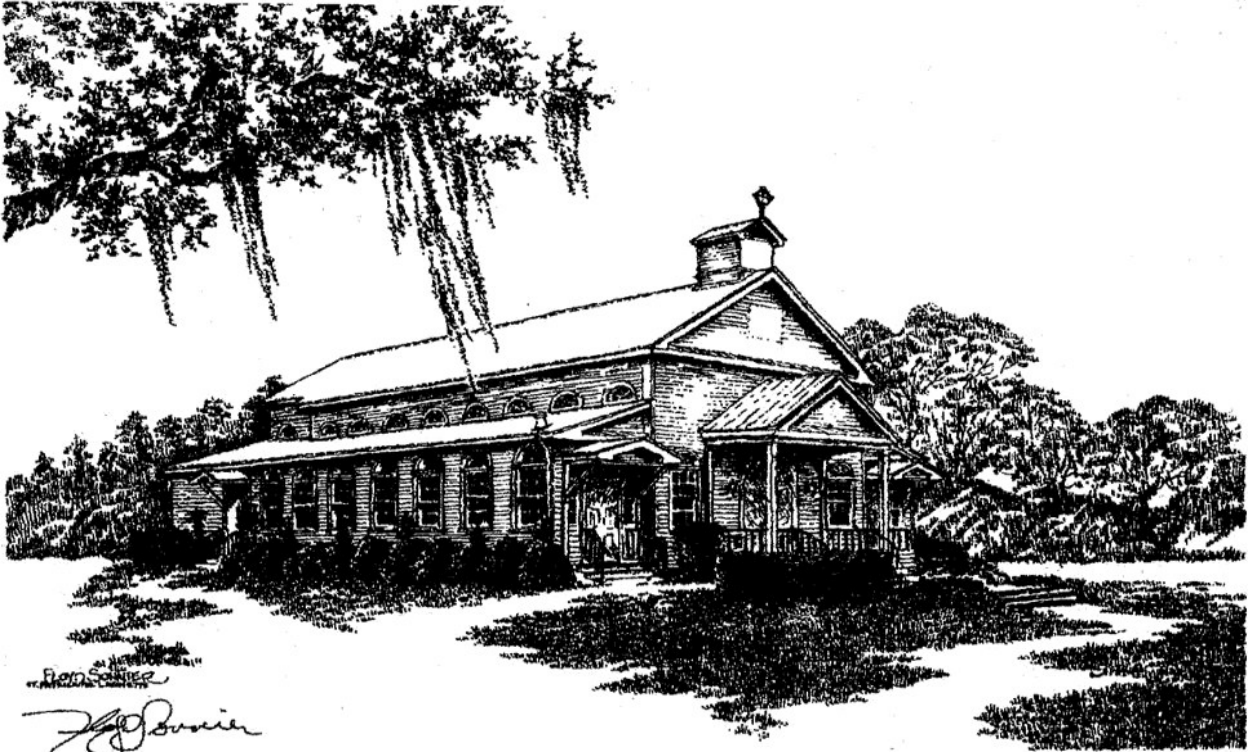


St. Patrick Catholic Church

May 24, 2026 – Pentecost Sunday



L'Église St. Patrick

Office Hours

Mon-Thurs:
9 a.m.-12 noon and 1-3 p.m.
Fri: closed

Holy Mass

Saturday: 4 p.m.
Sunday: 8:30 & 10 a.m.
Monday-Friday: 7:30 a.m.

Confessions

Saturday: 3:20-3:50 p.m.
Weekdays: 7-7:25 a.m.

Fr Joshua Guillory
Pastor

Anna LaFleur-Walker
Office Manager
Sharon Savoie
Sacristan

Natalie Connor Faye Drobnic
Shana Sampia Mickie Sibley
Musicians

406 E Pinhook Road
Lafayette, LA 70501-8727
Phone: 337-237-0988

Adoration Chapel
in parish hall
at 107 Petro St
across from church

<https://stpat.org>
office@stpat.org

Pentecost Sunday

May 24, 2026

MASS INTENTIONS FOR THE WEEK

Saturday, May 23

8 p.m.: Dr & Mrs Leonard Rolfes; Cora Schultz

Sunday, May 24

8:30 a.m.: John P Zagar; Mildred Manuel; Emma Vallot; Michelle Vallot

10 a.m.: For parishioners

Monday, May 25

7:30 a.m.: Souls in Purgatory

Tuesday, May 26

7:30 a.m.: Kreamer family

Wednesday, May 27

7:30 a.m.: Jon & Elisa Schnur *living*

Thursday, May 28

7:30 a.m.: Philip Schnur *living*

Friday, May 29

7:30 a.m.: Ronald Lege family; Ashton Petitjean family; Gesser family

FOCUS missionary

Isaac Ambs, a FOCUS missionary serving at Our Lady of Wisdom, addressed St Patrick's at Masses a few weeks ago. To learn more about FOCUS and Isaac and to support Isaac's work as a missionary, go online to *focus.org/missionaries/isaac-ambs*.

Revival – A Grieving Mother's Retreat

June 12-14, at St Charles College Retreat Center in Grand Coteau, hosted by Red Bird Ministries. Retreat cost is \$450 and includes a private room and bathroom. Check-in Friday at 3-4 p.m. Concludes on Sunday at 4 p.m. For mothers grieving from the loss of a child from miscarriage through adulthood. For more information or to register for this retreat visit *www.redbird.love/revival*.

Healing House

Free grief support for children age 4-17 who have experienced or are about to experience the death of a sibling or primary caregiver. 160 S Beadle Rd, Lafayette. Visit *healing-house.org* for more information.

Institute of Catholic Culture (ICC)

ICC offers free online adult Catholic education programs. Visit the Institute of Catholic Culture online for more information and to register at *instituteofcatholicculture.org*.

Fight the New Drug

Fight the New Drug (FTND) is a non-religious, education-focused organization that seeks to give visibility to the harm of pornography. Visit *fightthenewdrug.org* for articles, videos, podcasts, and more.

Integrity Restored

Integrity Restored is a Catholic organization that offers education and resources to combat pornography use. Visit them at *integrityrestored.com*.

Truth about Porn

The website *truthaboutporn.org* contains articles of scientific research concerning pornography use, as well as some short informative videos by researchers who explain, in brief, their scientific findings.

Lord, send out your Spirit, and renew the face of the earth.
~Psalm 104:30

Diocese of Lafayette, Quo Vadis Days
 June 23-25, in St Martinville. A time of recollection to reflect on a possible call to the priesthood. We will explore that question through prayer, fraternity, recreation and talks on discernment. To register or for more information call (337) 261-5690, or visit lafayettevocations.com/retreats.



Let us pray for:

Elizabeth Landry, daughter of Michelle and Vincent Gil, who makes her first communion this Sunday.

Brent Prather, who celebrates his birthday on May 23.

Jackson McElligott, who turns four on May 23.

Larry Lewis, Sarah Brabant, Debbie Savage Conque, Kathy Delahoussaye, Joyce Stelly, Harold Schoeffler, Brenda King, Bryan Lege, Ashlie Comeaux, Harry DeMette, Jerrol Sparrow, Jackie Bourgeois, Wayne Bernard, Janell Degeyter, Thomas Sands, Ronald Wiltz, and Brenda Simon for their health concerns.

*Please let us know of your prayer intentions, birthdays, anniversaries, and other prayer-worthy occasions.
 Email us at office@stpat.org.*

Online giving at St Patrick's

If you would like to contribute to St Patrick's online, please visit our website (stpat.org) and click Give Online at the top, where you will be directed to Give 52. Fill out the information and select St Patrick Church from the drop-down menu.

Collect for Pentecost

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers.

From the Catechism, on prayer in the Christian life, nn. 2655-2658

In the sacramental liturgy of the Church, the mission of Christ and of the Holy Spirit proclaims, makes present, and communicates the mystery of salvation, which is continued in the heart that prays. The spiritual writers sometimes compare the heart to an altar. Prayer internalizes and assimilates the liturgy during and after its celebration. Even when it is lived out "in secret," prayer is always prayer of the Church; it is a communion with the Holy Trinity. One enters into prayer as one enters into liturgy: by the narrow gate of faith. Through the signs of his presence, it is the face of the Lord that we seek and desire; it is his Word that we want to hear and keep. The Holy Spirit, who instructs us to celebrate the liturgy in expectation of Christ's return, teaches us to pray in hope. Conversely, the prayer of the Church and personal prayer nourish hope in us. Prayer, formed by the liturgical life, draws everything into the love by which we are loved in Christ and which enables us to respond to him by loving as he has loved us. Love is the source of prayer; whoever draws from it reaches the summit of prayer.

Thank you for last week's stewardship Offerings.....\$3,525
 Church in Eastern Europe.....\$927

From the treatise on the Trinity by St Hilary of Poitiers, bishop (†367)

Our Lord commanded us to baptize in the name of the Father and of the Son and of the Holy Spirit. In baptism, then, we profess faith in the Creator, in the only-begotten Son, and in the gift which is the Spirit. There is one Creator of all things, for in God there is one Father from whom all things have their being. And there is one only-begotten Son, our Lord Jesus Christ, through whom all things exist. And there is one Spirit, the gift who is in all. So all follow their due order, according to the proper operation of each: one power, which brings all things into being, one Son, through whom all things come to be, and one gift of perfect hope. Nothing is lacking in this flawless union: in Father, Son and Holy Spirit, there is infinity of endless being, perfect reflection of the divine image, and mutual enjoyment of the gift.



Our Lord has described the purpose of the Spirit's presence in us. Let us listen to his words: *I have yet many things to say to you, but you cannot bear them now. It is to your advantage that I go away; if I go, I will send you the Advocate. And also: I will ask the Father and he will give you another Counselor to be with you for ever, the Spirit of truth. He will guide you into all truth; for he will not speak on his*

own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine.

From among our Lord's many sayings, these have been chosen to guide our understanding, for they reveal to us the intention of the giver, the nature of the gift, and the condition for its reception. Since our weak minds cannot comprehend the Father or the Son, we have been given the Holy Spirit as our intermediary and advocate, to shed light on that hard doctrine of our faith, the incarnation of God.

We receive the Spirit of truth so that we can know the things of God. In order to grasp this, consider how useless the faculties of the human body would become if they were denied their exercise. Our eyes cannot fulfil their task without light, either natural or

artificial; our ears cannot react without sound vibrations, and in the absence of any odor our nostrils are ignorant of their function. Not that these senses would lose their own nature if they were not used; rather, they demand objects of experience in order to function. It is the same with the human soul. Unless it absorbs the gift of the Spirit through faith, the mind has the ability to know God but lacks the light necessary for that knowledge.