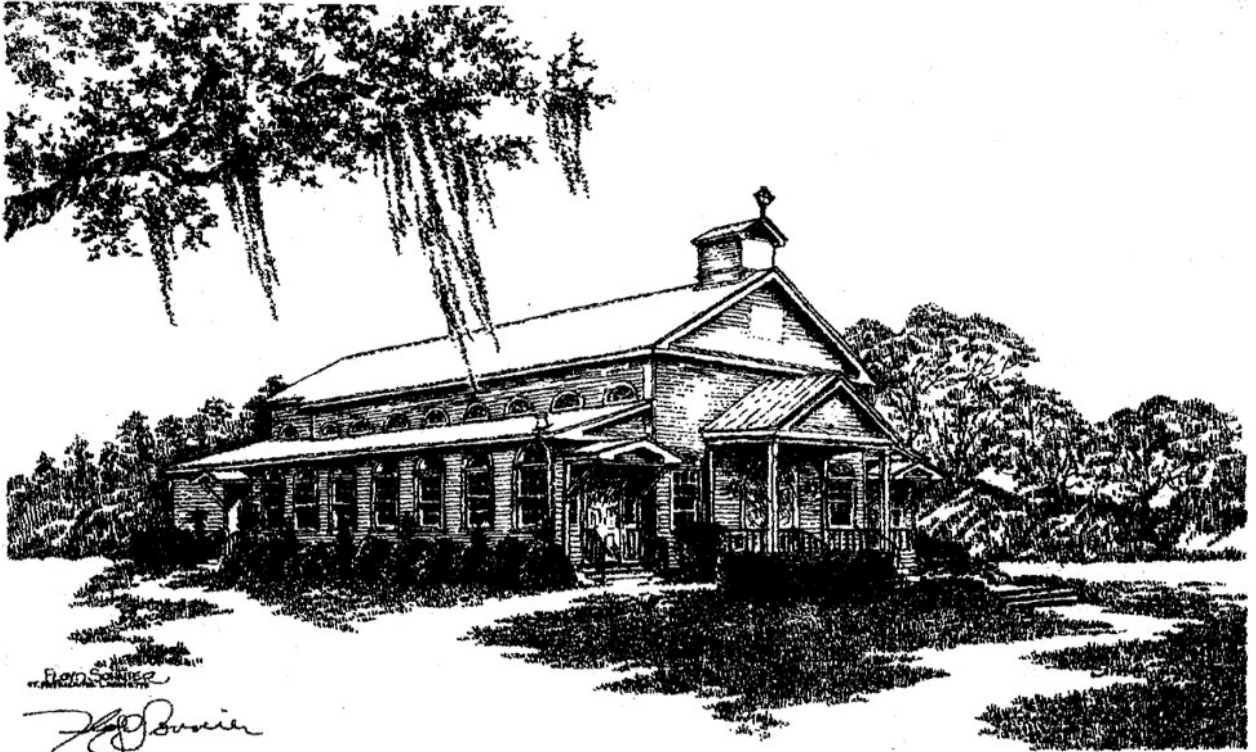


St. Patrick Catholic Church

June 14, 2026
Eleventh Sunday in Ordinary Time



L'Église St. Patrick

Office Hours

Mon-Thurs:
9 a.m.-12 noon and 1-3 p.m.
Fri: closed

Holy Mass

Saturday: 4 p.m.
Sunday: 8:30 & 10 a.m.
Monday-Friday: 7:30 a.m.

Confessions

Saturday: 3:20-3:50 p.m.
Weekdays: 7-7:25 a.m.

Fr Joshua Guillory
Pastor

Anna LaFleur-Walker
Office Manager
Sharon Savoie
Sacristan

Natalie Connor Faye Drobnic
Shana Sampia Mickie Sibley
Musicians

406 E Pinhook Road
Lafayette, LA 70501-8727
Phone: 337-237-0988

Adoration Chapel
in parish hall
at 107 Petro St
across from church

<https://stpat.org>
office@stpat.org

Eleventh Sunday in Ordinary Time
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MASS INTENTIONS FOR THE WEEK

Saturday, June 13

8 p.m.: Dr & Mrs Leonard Rolfes; Helen Brignac; Lois Battaglio; Johnnie Olinger; Angie Redrick; Brian Poindexter; Joshua Scott; Julia Phillips

Sunday, June 14

8:30 a.m.: Helen Vallot; Jeremy & Megan Dean; Felton Romero; Willis Doré; John P Zagar; Michelle Vallot; Charles Vallot Sr; Marie Gautreaux

10 a.m.: For parishioners

Monday, June 15

7:30 a.m.: Souls in Purgatory

Tuesday, June 16

7:30 a.m.: Nick & Johnnie Gachassin

Wednesday, June 17

7:30 a.m.: Frankie Garber *living*

Thursday, June 18

7:30 a.m.: Kreamer family

Friday, June 19

7:30 a.m.: Alexander Garber *living*

Diocese of Lafayette, Quo Vadis Days

June 23-25, in St Martinville. A time of recollection to reflect on a possible call to the priesthood. We will explore that question through prayer, fraternity, recreation and talks on discernment. To register or for more information call (337) 261-5690, or visit lafayettevocations.com/retreats.

United Christian Outreach Needs

United Christian Outreach is in need of small bottles of detergent and meat. To donate please contact Geneva Phillips at 337-280-2065.

Women's Silent Retreat

Digging Deeper, a women's silent retreat reflecting on the "Woman at the Well" will be held at Our Lady of Sorrows Retreat Center, beginning Friday, October 9, at 6 p.m. until Sunday at 2 p.m. Conferences given by members of the Community of Jesus Crucified. This retreat is free of charge. To register or for more information contact Cheryl Moss at 337-654-0936.

Grand Coteau Retreats

Our Lady of the Oaks Jesuit Retreat House and St Charles College in Grand Coteau offer retreats for men, women, and couples, individually directed and preached retreats. These retreats, directed by Jesuit priests and thoroughly trained lay directors, are based on St Ignatius of Loyola's famous Spiritual Exercises. Mass, Reconciliation, Way of the Cross, and the Rosary are also featured during the retreat experience. For a calendar of all upcoming retreats, and to register, you may go online to gcretreats.org.

Catholic in Recovery

Meets at 7 p.m. on Thursdays at St Peter Room of St Pius X Church. Also online meetings. For more information contact Marcelo at cirstpiusx@gmail.com or visit the website catholicinrecovery.com.

Comunità Cenacolo

A Catholic community for addiction recovery. Visit hopereborn.org.

There is one thing I ask of the Lord, only this do I seek; to live in the house of the Lord all the days of my life.

~Psalm 27:4

Let us pray for:

Jerry and Dee Boudreaux, who have relocated to Woodbriar Assisted Living in Maurice, where they are happy and doing very well.

Natalie Roy, daughter of parishioners Michael and Tanya Roy, who was married on Saturday, June 7 to Jobe Hebert.

Jean Kreamer, who celebrates her birthday on June 15, and Albert Robichaux, who celebrates his birthday on June 19.

Harold and Donna Guibeau, who celebrate their 65th wedding anniversary on June 17.

Louise Stelly, Forrest Blanton, Sr., Kathy Cormier, Sarah Brabant, Brandon Boudreaux, Joyce Stelly, Brenda King, Bryan Lege, Ashlie Comeaux, Pat Low, Harry DeMette, Jerrol Sparrow, Jackie Bourgeois, Wayne Bernard, Janell Degeyter, Thomas Sands, Ronald Wiltz, and Brenda Simon for their health concerns.

Please let us know of your prayer intentions, birthdays, anniversaries, and other prayer-worthy occasions. Email us at office@stpat.org.

Online giving at St Patrick's

If you would like to contribute to St Patrick's online, please visit our website (stpat.org) and click Give Online at the top, where you will be directed to Give 52. Fill out the information and select St Patrick Church from the drop-down menu.

Collect, Eleventh Sunday in Ordinary Time

O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds.

From the Catechism, on prayer in the Christian life, nn. 2672, 2670, 2671

The Holy Spirit, whose anointing permeates our whole being, is the interior Master of Christian prayer. He is the artisan of the living tradition of prayer. To be sure, there are as many paths of prayer as there are persons who pray, but it is the same Spirit acting in all and with all. It is in the communion of the Holy Spirit that Christian prayer is prayer in the Church. "No one can say 'Jesus is Lord' except by the Holy Spirit." Every time we begin to pray to Jesus it is the Holy Spirit who draws us on the way of prayer by his prevenient grace. Since he teaches us to pray by recalling Christ, how could we not pray to the Spirit too? That is why the Church invites us to call upon the Holy Spirit every day, especially at the beginning and the end of every important action. The traditional form of petition to the Holy Spirit is to invoke the Father through Christ our Lord to give us the Consoler Spirit. But the simplest and most direct prayer is also traditional, "Come, Holy Spirit," and every liturgical tradition has developed it in antiphons and hymns. *Come, Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love.*

Thank you for last week's stewardship

Offerings.....\$6,192
Building Fund.....\$5,347
Online Giving (May 2026).....\$5,463

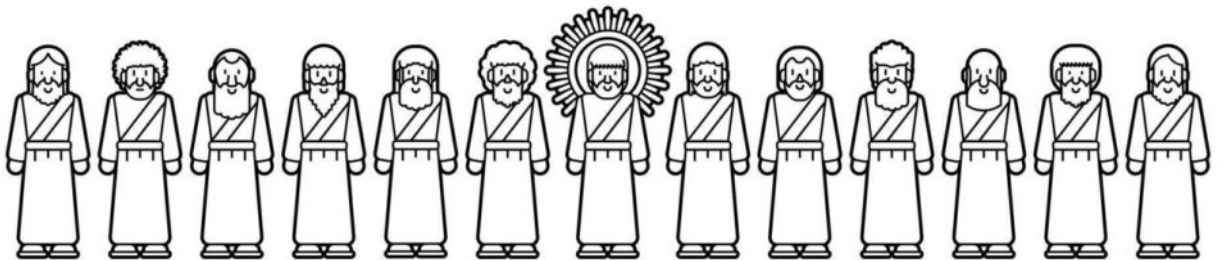
From the Pastor's Desk

In today's Gospel, Jesus calls forth twelve of his disciples to be his closest companions and collaborators. They become the Twelve, the Apostles. The word apostle comes from a Greek verb (*apostellein*), meaning to send out, as if dispatched on a mission or assignment. And so the Twelve are sent out to the "lost sheep of the house of Israel" to proclaim that "the kingdom of heaven is at hand."

Through the Apostles, new disciples were made, and these in turn were sent out, too, which is described in Luke's Gospel,

24:14; 24:22). The harvest, then, is dependent on those who labor to make the Way known to others. The Way is Jesus himself. The Way is the Christian way of life. The Way is also the message and teaching of Jesus that inspires a new way of life.

It is a temptation to think of the laborers only in terms of vocations to the priesthood and religious life. True, priests and religious are special and unique laborers in the Lord's harvest. But the truth is that all disciples, all Christians, are and so must think of themselves as laborers who are charged with the



where Jesus sends out seventy-two disciples, commissioning them in much the same way and with the same charge as he commissioned the Twelve (Lk 10:1-10).

In these episodes in both Matthew and Luke, Jesus observes that "the harvest is abundant but the laborers are few." The harvest points to the many who are to become his disciples, those who will follow him in the way he sets before them. Jesus calls himself the way (Jn 14:6), Christianity itself is referred to as "the Way," as found in the Acts of the Apostles (9:2, 18:25-26, 19:9, 19:23,

responsibility of bringing in the Lord's harvest. Parents do this in a particular manner with the children they raise.

Every Christian, in his or her own field of work or profession, must also be aware of their responsibility to labor also for the harvest and not just for professional or financial purposes. Bearing witness to the Way means having a supernatural intention as we carry out professional work with competence, integrity, uprightness, and joy. The kingdom of heaven demands (and deserves) no less.

Fr Guillory